## Notes


## The Daily Bible Reader 2015

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## SEPTEMBER 2015 ROMANS / GALATIANS

## **ROMANS / GALATIANS**

Schedule

Romans 1-5

September 1-5

September 6-12

September 13-19

September 20-26

September 27-30

Romans 6-10

Romans 11-16

Galatíns 1-4

Galatíns 5,6

Memory Verse: "I an not ashamed of the gospel of Christ, for it is the power of God unto salvation, for the Jew first, and also to the Greek." (Romans 1:16 NKJV)

We will be reading through Romans and Galatians this month. Our	
schedule is divided into weekly readings. By reading at least one	
chapter each day you should be able to finish the readings each	
week. May God bless you as you feast on his Word each day!	
Letters were a common form of communication in the first century.	
Paul wrote them to encourage, warn, and instruct churches and	
individuals. There is a pattern to Paul's letters. An introduction is	
usually followed by thanksgivings. Next he deals with doctrinal	
matters and then their application to life. Romans seems to follow	
the pattern, but in Galatians he skips the thanksgivings and goes	
directly to the problem at hand.	
"Theologically", Romans is an important epistle because it con-	
tains a comprehensive presentation of God's scheme of redemp-	
tion. The letter is dated during Paul's third missionary journey	
when he was involved in the collection of funds for needy saints in	
Jerusalem. (See chapter 15:25,26) Most believe the letter was	
written from Corinth.	
The key phrase of the Roman letter is: "the righteousness of God".	
The letter shows how sinful men can be justified or made righteous	
by faith in Christ. This theme of righteousness is especially seen in	
the first eleven chapters. These chapters are divided in the	
following fashion: 1) the righteousness of God revealed (1-8), 2)	
the vindication of God's righteousness (9-11) The last section of the	
letter (12-16) is a practical application of righteousness.	
Galatians follows a similar theme of justification by grace through	
faith. It was written to counter false teachers who believed that one	
must keep the law of Moses to be right with God. It was written to a	
group of churches in the region of Galatia. This letter is divided	
into three sections: 1) the gospel of grace defended (1-2), 2) the	
gospel of grace explained (3-4), and 3) the gospel of grace applied	
(5-6).	
I hope you will be encouraged by reading these letters.	
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